

**100th Meeting of the Advisory Committee to the Director  
(ACD)  
National Institutes of Health (NIH)**

Building 31, C Wing, 6th Floor, Conference Room 6, NIH Campus,  
Bethesda, Maryland

## Agenda

**Thursday, June 10, 2010**

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8:30 a.m. **CLOSED SESSION: ACD review of NIH Director's Pioneer and Innovator Awards**  
▶ **Jeremy Berg, Ph.D.**, *Director, National Institute of General Medical Sciences, NIH*

9:20 a.m. **BREAK**

9:30 a.m. **OPEN SESSION: Welcome**  
▶ **Francis S. Collins, M.D., Ph.D.**, *Director, NIH*

9:30 a.m. **Report on the Scientific Management Review Board**  
▶ **Tom Kelly, M.D., Ph.D.**, *ACD and SMRB member*  
▶ **Amy Patterson, M.D.**, *Acting Director of the Office of Science Policy, NIH*

10:00 a.m. **Discussion**

10:15 a.m. **NIH Director's Report**  
▶ **Francis S. Collins, M.D., Ph.D.**, *Director, NIH*

10:45 a.m. **Discussion**

11:15 a.m. **Stem Cell Policy and ACD Stem Cell Working Group Report**  
▶ **Jeffrey R. Botkin, M.D., M.P.H.**, *Professor of Pediatrics, University of Utah*  
▶ **Story C. Landis, Ph.D.**, *Director, National Institute of Neurological Disorders and Stroke, NIH*  
▶ **Submissions to be discussed:**

- **University of Connecticut: lines CT1-4**
- **Advanced Cell Technology: line MA135**
- **University of New South Wales: line Endeavour-2**
- **Reproductive Genetics Institute: 47 lines**

11:45 a.m. **Discussion**

12:00 p.m. **PHOTO and LUNCH**

1:00 p.m. **Institute Director's Report: National Institute of General Medical Sciences**  
▶ **Jeremy Berg, Ph.D.**, *Director, National Institute of General Medical Sciences,*

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1:25 p.m. **Discussion**

1:40 p.m. **Therapeutics for Rare and Neglected Diseases: Review**

▶ Francis S. Collins, M.D., Ph.D., *Director, NIH*

2:05 p.m. **Discussion**

2:20 p.m. **Health Care Reform**

▶ Pat White, *Associate Director, Office of Legislative Policy and Analysis, NIH*

2:45 p.m. **Discussion**

3:00 p.m. **ACTION: Outside Awards for NIH Employees**

▶ Raynard S. Kington, M.D., Ph.D., *Principal Deputy Director, NIH*

3:15 p.m. **CLOSING and ADJOURN**

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